



# NORTH ISLAND Snowdrifters

OF SAN DIEGO, CA

2025-2026  
(year runs 6/1/25 - 5/31/26)  
Membership Application Form

Place \* next to information you  
don't want published in the  
Membership Directory.

First & Last Name (Nickname)		Sex	Birthday	Season Pass?
Home Phone	Cell Phone		E-mail Address	
Mailing Address			City	State      Zip Code
Emergency Contact Name & Relationship (Parent, Child, Spouse, etc.)			Emergency Contact Phone	How did you hear about us?

Select items  
of interest  
that you  
would be  
inclined to  
participate  
in.  
Enter **V** in  
activity box.

## Volunteer

Board ☐  
Trip Leader ☐  
Condo Ldr ☐  
General helper ☐

## Leisure

Travel ☐  
Dining ☐  
Theater ☐  
Movies ☐  
Cooking ☐  
Wine Tasting ☐  
Table Games ☐

## Active Sports

Down Hill Ski ☐  
CrossCountry Ski ☐  
Snowboard ☐  
Alpine Racing ☐  
Cycling ☐  
Hiking ☐  
Camping ☐

## Member Dues: \$50 Mail Completed Form In\*\*

To pay, either: (1) Include a  
Check payable to NISC when  
mailing in application form or  
(2) Pay via Paypal by scanning  
QR code (or click on QR code  
if viewing this form online)



**WAIVER AND RELEASE OF LIABILITY READ BEFORE SIGNING:** In consideration of being allowed to participate in any way in the North Island Snowdrifters' programs, related events and activities, I ( ), the Undersigned, acknowledge, appreciate, & agree that: **1.** The risk of injury from the many of the activities is significant, including the potential for permanent paralysis & death, & while particular skills, rules, equipment, & personal discipline may reduce this risk, the risk of serious injury does exist; and, **2. I KNOWINGLY AND FREELY ASSUME ALL SUCH RISKS, both known and unknown, EVEN IF ARISING FROM THE NEGLIGENCE OF THE RELEASEES** or others & assume full responsibility for my participation; and, **3.** I willingly agree to comply with the stated & customary terms & conditions for participation. If, however, I observe any unusual significant hazard during my presence or participation, I will remove myself from participation & bring such to the attention of the nearest official immediately; and, **4.** I, for myself & on behalf of my heirs, assigns, personal representatives & next of kin, **HEREBY RELEASE AND HOLD HARMLESS** the North Island Snowdrifters, their officers, officials, agents, and/or employees, other participants, sponsoring agencies, sponsors, advertisers, & if applicable, owners and lessors of premises used to conduct the event ("**RELEASEES**"), **WITH RESPECT TO ANY AND ALL INJURY, DISABILITY, DEATH, OR LOSS OR DAMAGE TO PERSON OR PROPERTY, WHETHER ARISING FROM THE NEGLIGENCE OF THE RELEASEES OR OTHERWISE**, to the fullest extent permitted by law. **I HAVE READ THIS RELEASE OF LIABILITY AND ASSUMPTION OF RISK AGREEMENT, FULLY UNDERSTAND ITS TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, & SIGN IT FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT.**

Participant Signature \_\_\_\_\_

Date: \_\_\_\_\_

**FOR PARTICIPANTS OF MINORITY AGE (UNDER AGE 18 AT THE TIME OF REGISTRATION)** This is to certify that I, as parent/guardian with legal responsibility for this participant, do consent & agree to his/her release as provided above of all the Releases, &, for myself, my heirs, assigns, & next of kin, I release & agree to indemnify and hold harmless the RELEASEES from any and all liabilities incident to my minor child's involvement or participation in these programs as provided above, **EVEN IF ARISING FROM THE NEGLIGENCE OF THE RELEASEES**, to the fullest extent permitted by law. I also consent to allow medical treatment in the event of an emergency.

(Parent/Guardian) \_\_\_\_\_

Date \_\_\_\_\_

**\*\*Make checks payable to NISC & mail to Mary Jo King, 2396 Harcourt Drive San Diego CA 92123**